

State of Illinois Sangamon County

January 20 - - - 1827 to wit

The Baptist Church of Jesus Christ at Lake
Fork We Believe the holy Scriptures of the old
and New Testament is the only sufficient
Certain and infalible Rule of all Saving
Knowledge faith and obedience

Which we believe contains the perfection of God
To believe the Lord our God is one only true
and true God The Father the word and the holy
ghost and these three are one whose substance
Is in and of himself infinite in being and
Perfection whose essence cannot be comprehended
by any but himself a most pure spirit
Invisible who only hath immortality dwelling
in light immutable immense Eternal
incomprehensible almighty every way
infinite most holy and wise knowing
all things to the Council of his own
Righteous will who is Long suffering
and a bounteous in goodness and truth

being iniquity transgressions and Sins
 We believe that God hath decreed in himself
 eternally by the most wise and holy Council
 of his own free and unchangeable will all
 things whatsoever he brings to Pass

4th we believe that all those whom God hath
 called by his grace effectually Elected by
 his Blood will finally persevere in holiness
 being kept by the Power of God through faith
 unto Salvation

5th we believe that Baptism of believers only by
 immersion election according to the good
 knowledge of God the farther Justification
 by the imputed Righteousness of Jesus
 Christ effectual Calling by his grace
 Resurrection of the Dead and eternal
 Judgment are ~~fundamental~~ ~~in~~ ~~scripture~~
 Doctrines Contained in Scripture as well as
 many more which we agree through the
 grace and help of God to maintain ~~through~~
 and Support

Rules of Decorum for the Church

- Rule 1st It shall be the duty of the Church to appoint a Moderator whose duty it shall be to open Meeting by Singing and prayer to God —
- Rule 2nd it shall be the duty of the Church to appoint a Clerk whose duty it shall be to keep a Just Record of the Proceedings of the Church and to read the same standing on his feet at the Close of such Meeting —
- Rule 3rd It shall be the duty of the Church to appoint all others necessary officers for the use of the Church —
- Rule 4th It shall be the duty of the Moderator after Meeting is opened to open a door for Reception of Members either by Letter or Experience and give them the Right hand of fellowship

Rule th 5 No Member shall be admitted to speak
 In the Church without first rising
 To his feet and addressing the Moderator
 or Church in ^{these} words Brother Moderator
 or by leave of the Church unless it
 Through the infirmity of the Body

Rule th 6 It shall be the duty of Members dealing
 With any Member or Members to take
 the example of the Scribes Recorded in
 the eighteenth Chapter of the gospel by
 Saint Matthew —

Rule th 7 No Member of this Church shall be
 absent himself without the ~~leave~~ ^{leave} of
 the Church when met in Church order

Rule th 8 No Member of this Church shall speak
 more than twice on any Case without
 leave of the Church

Rule th 9 No Business shall be Determined
 In the Church without the Consent
 of a majority of ~~the~~ the Members Present

Except in the Receiving and dism-
-ing members which must be done
By a Unanamous voice of the Church.

Rule #10

It shall be the duty of the Moderator
to take the voice of the Church
whether she is in fellowship when she
Require it and no member shall be
sett with from the Report of the words
except the Church deems it expediant

John Turley	1	Sisters Names	
Charles Barney	2	Ann Turley	1 dead
James Scott	3	Margaret Turley	2 dead
Carter Scroggins	4	Phebe Scroggins	3
Robert East	5	Polly East	4
Wm. Johnston	6	Frances Scott	5
John Turner	7	Mary Turner	6
Thomas Lane	8	Mary Turner	7
William Coplin	9	Mary Turner	8
Lawrence Barney	10	Eizabeth Collins	9
John Edwards	11	Kanner Lewis	10
	12	Sarah Lewis	11
		Sarah Lewis	12

Decease
1792

at a church Meeting held on Lakeford
 Sangamon County The third Saturday
 In March - 1827 to wit after singing
 and Prayers Chose Brother Hiram
 Bomam Moderator and Proceeded to
 Business and a Door was opened for
 The Reception ^{of Members} and Brother John
 Robertson was received by Letter

J. P. Turley

at a Church Meeting held at Lakeford
 Sangamon County April the 14 1827
 The third Lords day and Saturday
 Previous the Church met according to
 Appointment and after singing and
 Prayers Chose Brother Hiram Bomam
 Moderator and no New Matter appeared
 adjourned untill Meeting in Course

J. P. Turley

At a Church meeting held at Lakefork
 the Third Satterday in May after singing and
 Prayers Chosed Brother Roman Moderator
 then Proceeded to business and after taking
 the minds of the Church Called Brother
 Hiram Roman to take ^{the} Pastoral Care of
 The Church at Lakefork also Chosed
 Brother Robert East to serve as deacon
 for the same Church J. S. Turley

At a Church meeting held at Lakefork
 The Satterday before the third Sabbath
 In July - 1827 after singing and pray
 Chosed Brother Philip Stevens Mod
 erator and Proceeded to business
 and no new matters Business was
 Brought forward Meeting was clos
 ed till Meeting in Course
 J. S. Turley

At a Church Meeting at Lakefork
 on The Satterday before the third
 Before the third Sabtoth in Septemr
 1827 after Singing and Pray Chose
 Brother Boman Moderator and
 Proceeded to business and nothing
 New brought forward agree adjourn
 till next in Course) J. L. Turley Clk

At a church meeting held at Lakefork
 The Satterday before the third Sabtoth
 in October 1827 after Singing and
 Prayr Chose Brother Boman Moderator
 and Proceeded to business and Sister
 Mary Burks came forward and
 was Received by Letter also the Church
 agreed all the Male Meet at this place
 and proceed ^{on Monday weeks at this place} to fix on a place to build a
 Meeting house and nothing appearing
 agreed to adjourn till Meeting in
 Course J. L. Turley

also received by letter Sister Nancy
Taylor on the 3rd Sabbath also received by
Evereence Sister Elizabeth Collins the
same day J. P. Gurley

at a church meeting held at Lakefork the
Saturday before the third Sabbath in Novem
1827 after singing and prayer Chose Brother
Bowman Moderator and proceeded to
business and take up a reference Respecting
a Meeting house and was agreed to
meet at this ^{place on Monday week} and proceed to fix on a
proper place to hold the same also Brother
John Turner and Sister Mary Turner came
forward and joined the Church by
letter also Chose Brother Carter Serrogens
Assistant Deacon and adjourned until
Meeting in course J. P. Gurley Clerk

at a church meeting held at Lakefork
 The third Saturday in february 1828
 after Singing and Prayr Chose Broth^r
 Michiel Man Moderator and proceed
 to business and Brother Robertson
 motion that a time be appointed for
 a Communion on our March Meeting
 and adjoned till Meeting in Course
 J. P. Turley & Co

and a door was opened for the
 reception of members ~~for the Baptists~~
 of and none coming forward Meeting
 Closed
 J. P. Turley & Co

at a Church Meeting held at Lakefork the
 Third Saturday in March 1828 after
 Singing and Prayr Chose Brother
 Roman Moderator and proceed to busi-
 ness and ~~as~~ a reference was taken
 up and agreed to hold a Communion
 at our next April Meeting

be the business respecting a Meeting house
 and it agreed to Purchase the house which
 the Boston Friends now live and a Committee
 was appointed to Purchase the house and
 Report at next meeting Provide the Church
 think proper to take the house
 Church agrees Brothers ^{to} exercise a public
 gift Preaching. Jan. Turley & C^o
 The Committee appointed "
 is Brother Sirogins Brother Turner and
 Brother Barney to Purchase the house

at a church Meeting on Lake Fork the
 Saturday before the third Sabbath in
 April 1824 after singing and prayers
 Chose Brother Roman Moderator
 and Proceeded to Business a motion
 was made and seconded that a subscrip-
 tion be made and for the Purpose
 of ~~purchase~~ purchasing a house to pay
 for a Meeting house Jan. Turley
 and Brother Roman moderator

at a Church Meeting held at Lakefork on the
17 day of May 1828 after Singing and Pray
Chose Brother Firmin Boman Moderator and
Proceeded to business and nothing appearing
New agreed to Close Meeting
Jas. Gurley Ch. Clk

at a Church Meeting held at Lakefork on the 19th
June 1828 after Singing and Prayr Chose Brother
Boman Moderator and Proceeded to business and
no new matter of business appearing agreed to
Come to a close
Jas. Gurley Church Clk

at a Church Meeting held at Lakefork the Saturday
before the third Sabbath in July 1828 after
Singing and Prayr Chose Brother Boman
Moderator and Proceeded to business and no matter
new appearing agreed to adjourn untill meeting
in course
Jas. Gurley Ch. Clk

at a Church Meeting held at Lakefork on the 14 day
of June 1828 after Singing and Prayr Chose
Brother Man Moderator and Proceeded to business
the Church agreed to take up Brothers James Taylor
Specially and and send a letter to the Baptist
Church at Burksis Church
Jas. Gurley Ch. Clk

at a Church Meeting held at Lakefork
 The Satterday before the third Sabbath
 in September 1824 after Singing
 and Prayr Chors Brother ^{Boman} Moderator
 Proceeded to business and Brother John
 Robertson came forward and acknowledged
 the Charge against him Respecting his
 unbecoming behaviour to Agness Made
 may said ~~there was too much truth in it~~ ^{with in it}
 there was too much Truth in it and he was
 Sorry for it and Prays the Church to for-
 give him and the Church agreed to bare
 with him also the Church agrees to call
 in Brothery Robertson Publick gift as a preacher

Jas Turley C. Clerk

at a Church Meeting held at Lakefork the Satterday
 before the third Sabbath in October 1824
 after Singing and Prayr Chors Brother Boman
 Moderator and a Doore was opened to Review
 members and no Pr-on came forward a motion was
 made to alter time of holding Meeting to the
 first Satterday and Sunday in each Month

Jas Turley C. Clerk

At a Church meeting held on Lake
 The first Satterday in December 1829
 after Singing and Prayr Chose Bro
 Man Moderator and Proceeded to busi-
 =ness and after inquiring after fellow-
 ship and and nothing new appearing
 Sister Flanner Lucius came forward
 and Joind by Letter and a Motion was
 Made to adjorn and Meeting closed by
 Singing Prayr — James Turley

At a Church Meeting held at Lake
 Fork the first Satterday in Decem-
 1829 after Singing and Prayr Chose
 Brother Man Moderator - a Door was
 opened to Recieve Members and None
 came forward agreed to be Dismissed
 Jan Turley

at a Church Meeting held at Lakefork the
 Saturday before the first Sabbath in March
 1829 after Singing and Prays. Proceed to
 Business and adoor was open to Recieve mem-
 bers by Letter or exsperiance and no Person
 Come forward a motion was made by
 Brother Capps to adjourn and Meeting was
 Closed

Jas Turley Clk

at a Church Meeting held at Lakefork
 Meeting house the Sat. before the first
 Sabbath in April 1829 after Singing
 and Prays closed Brother Man
 Moderator and Proceeded to business and
 Brother John ^{Robertson} came forward and requested
 to be dismissed from this Church by Letter
 and the Church granted his Requested his
 and the Church agreed to come to Clos

Jas Turley Clk

at a Church Meeting held at Lakefork
 Meeting first Saturday May 1829.
 after Singing and Prayr Chas Brother Man.
 Moderator and Proceeded to business and after
 his coming forward The Church agreed to
 come to a Close - J. P. Turley Clerk

at a Church Meeting held at Lakefork meet-
 ing the first Saturday in June 1829
 after Singing and Prayr Chas Brother Man
 Moderator and Proceeded to business and after
 Inviting Members from other Churches open
 a door to receive Members by letter or exspecta-
 =rances and Sister Lucas came forward and
 joined by letter and a motion was made and
 seconded to have a Communion at our August
 Meeting and agreed to come to a Close
 J. P. Turley Clerk

At a Church Meeting held at Lakefork Meeting
 house the first Saturday in July 1829 after
 Singing and Prayr Proceeded to business
 and a door was opened to receive members

and no Person came forward a Motion was made
To adjourn Meeting - J. L. Turley Ck

at a Church Meeting held at Lakefork meet-
ing house after singing and Prayr Chosed
Brother Man Moderator and proceeded to business
Brother Sroggins }
Brother East } elected Members to the
and Brother Turnen } association

amiation was made by Brother East and seconded
To adjourn The Brother Clerk to prepare a
Letter for the examination of the Church and to
our association - J. L. Turley Ck Clerk to

at a Church Meeting held the first Satter
in September 1829 after singing and
Prayr Chosed Brother Man Moderator
and Proceeded to Church business
and a Door was opened to receive mem-
bers by Letter or Experianes The Letter
To the association called for and receive
J. L. Turley Ck

at a Church meeting held at Lakefork the
first Satterday in October ¹⁸²⁹ after singing and pray
a door was opened for the Reception of Members
By Letters or exsperiances and Proceeded to Busi-
ness and nothing no Matter of Business
concerning forward a Motion was made by
Brother East at adjourn Meeting and
agreed to
Jas. Turley

At a Church meeting held at Lakefork Meet-
ing held on Satterday before the first Sabbath
in November 1829 after singing and Prayr
a motion was made and seconded and a vote
was Taken that Brother Man should ~~stand~~
our Standing Moderator in futer and a Do
was open for the Reception of members by Lett
or Exsperiances and no Business coming for-
ward a motion was Made to adjourn till to
Morrow
Jas. Turley

at a Church Meeting held at Lakefork the
First Satterday in December the 7-1829
after singing and Prayr a door was opened
to Recieve members by Exsperiances or Letter

and Brother Thomas Lucas and ^{Sister} Sarah Lucas
came forward and joined this Church by
letter — — — — — J. P. Turley Clk

at a Church Meeting held at Lakefork Meetinghouse
The first Saturday in January 1830 after singing
and prayr a door was opened to receive Experiences
and ^{Sister} Lucy Turley came forward and joined this
Church by Experience also Sister Elizabeth
came forward and joined by letter
J. P. Turley Clk

at a Church Meeting held at Lakefork the
first Saturday in February 1830 after singing
and Prayr Chas. Bowman Moderator
and Proceeded to business and a door was
opened to receive experiences and now Pinson coming
forward Brother Bowman made known to
the Church his Intention to Move away out
of the bounds of this Church and Consider him
self no more the pasture of this Church
J. P. Turley